

Matthew 6:33; 1 John 2:6; 2 Chronicles 16:9 biblicalworldviewministries.com

WE, CREATED BY GOD, ARE TO WALK IN TOTAL OBEDIENCE TO HIS DIRECTION IN HIS FELLOWSHIP, TO THE FULLEST, FOREVER

Apart from Walking Eternally in Fellowship with Our Infinite and Perfect God in the Only Existing Perfect Life, Under His Leadership and Direction, There Is Nothing.

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INTRODUCTION ●1

This "summary" document presents an integrated understanding of the top-level Biblical Perspective for how we, as God's created beings, are to live under His infinite perfect direction and authority in love-faith obedience. Living in fellowship with Him (and then with each other), we will get to know Him toward His Depth and Greatness, WHICH IS ALL THERE IS. We must now be sure we: (1) are Christians; (2) are becoming "maximumly" mature in Christ-likeness; and (3) are walking as Christ walks with all things coming from God the Father as a source and with nothing coming from ourselves or the world as a source. These are necessary for us to walk with Him to the fullest (have His best and then with excellence), living the only perfect life that exists. The Holy Bible (in an accurate translation from the manuscripts) is "the only" top authority God has on earth that presents His will and our walk before Him. Church leaders, organizations, and people can only represent this biblical authority - hopefully accurately and greatly complete.

MAIN REPORT

• We have an infinite perfect God (the Father), who, having self existence, has always existed. He had no beginning and has no end and has all the possible infinite perfect attributes. (See our web site document: The Attributes of God.) The Lord Jesus Christ (the eternal Son of God) also had no beginning (and will have no end), and both together created everything. Christ lives the perfect example role model by living out only what comes from God (the Father) as a source, in perfection. So when we see Christ, we see the Father, in His Perfection, living out through Him. We, as Christians, are to live this way (living out what the Father and Christ are working in us). We are to live this way now, and we will in heaven.

In His infinite Greatness for example, God works with billions of people all at the same time. He exists simultaneously everywhere that exists (omnipresence). He has always known everything that can be ever known in all categories (past, present, and future - omniscience). He has infinite power to do anything (omnipotence). He knows all Truth (that includes all spiritual and natural laws), and has Grace and Love. He has Forgiveness, Grace, Mercy, and Long Suffering for His created beings. God has absolute and infinite perfection. We can know now but little of His Infinite Greatness and Glory - only that to the degree recorded in the Bible. He will reveal much more of His Greatness in heaven.

A bottom line reason for why our infinitely perfect God created us (as people, not as robots) and placed us on the earth (in spiritual warfare) is for us first to become a Christian gaining a new divine nature and then, most importantly thereafter, to gain a "maximum" high skill spiritual maturity in a spiritual walk in Christ-likeness in a growth process so we can relate to God and

^{1.} SOURCE DOCUMENTS: See Reference source documents at this summary document's end that contain detailed development information from the Bible with its Scripture references.

Christ in a maximum way, by their leading. This is so that He will reveal much of His infinite Greatness to us, and we will live by that Greatness in great fellowship with Him, throughout eternity. He will lead us (billions of people and angels all at the same time) in our every thought and action according to the skill level of our maturity. We will respond in obedience because we love Him, not by force. We should want the greatest mature skill level we can have so we can relate to God toward His maximum Greatness. Having great obedience to God in eternity, we will greatly glorify Him forever. Then, as we respond, God works all things in our lives together for good (to have the best we can have). Apart from these in a most perfect life under God, as we walk as Christ walks with everything from the Father as a source, there is nothing. The total Glory of God is infinitely greater than we can know now on earth.

• We become Christians only by believing the Gospel that Christ died on the Cross to satisfy God's Justice for our sin (our breaking His spiritual laws), was buried, and rose bodily from the dead on the third day, only according to the Scriptures (the Holy Bible). We activate our faith by a prayer that we believe, being water baptized, or by confessing this Gospel to others. (We are saved by activated faith, not by faith alone. Faith without works is dead.)

As we become a Christian, we are joined spiritually with Christ and we become the Church. ●2 We spiritually die with Him and are risen from the dead with Him. As we are raised, we receive a new divine nature we did not have before. God leads and guides us using this divine nature. It cannot sin and it now legally represents us. This action in our lives gives us eternal security to be with God forever. We now still retain our sin natures, and we sin when we use them. Then we must confess our sin, repenting to regain lost fellowship because of our sin. However, our sin natures no longer legally represent us. We go into heaven with our divine natures, having our sin natures removed from us. (Thus, in eternity, we cannot sin, breaking God's laws.)

(Unbelievers in the Gospel will spend "eternity" in the terrible Lake of Fire as the alternative way to the Cross for God to satisfy His justice for our sin. Unbelievers in the Gospel will never learn of God's Greatness. What they do know will be taken away from them.)

• We must be strongly aware that the Bible teaches indirectly that the skill level of our spiritual maturity we have at death, will not increase in heaven. This is because the world, the flesh, the devil, and our sin natures will not be in heaven. We are on earth to gain this maturity now. We cannot sin in heaven (making spiritual mistakes).(We will no doubt enter eternity with different skill levels toward maximum maturity. Thus, we will no doubt learn of God's Greatness at different rates. We should want the greatest we can have. He has the only value that exists.

When we walk in obedience to God, we glorify Him (we should live and greatly desire to glorify God and not ourselves). •3 He does not accept any glory (any action) from us or the world as a source, as we would (might) independently direct our own lives. We can only glorify God by being obedient to what comes from Him as a source. This is how our Lord Jesus Christ lives.

- 2. THE CHURCH: The Church is the believers (people) in Christ and His Gospel. In this context, one cannot go to Church. Instead the Church assembles for worship.
- 3. GLORIFYING GOD: God does not need glorification for His benefit. But we must live to glorify God for our benefit to live holy and righteously, and to prevent glorifying ourselves which is sin.

Anything that we now have that is good, at some time, came from Him as a source. He has all of the only perfect good that exists.

• Appreciating God's infinite Greatness, we should want to walk with Him to the fullest, desiring to have His best and then with excellence. Thus, we should search all the Scriptures for all that He wants us to become (outcome oriented) and for all the steps will must live out experientially to reach this desired outcome (procedure oriented). We should record our findings in a computer, update when we learn more, and "then do nothing else." Not doing this, we can fall short (working mostly for some spiritual growth), not maximumly maturing our people. We should desire maximum obedience to God, thus, live to maximumly glorify Him. We should live in head-subordinate relationships, particularly in marriage, patterned after the one the Father has with the Son.

Thus, we will obey God much more if we work from the top down (as introduced) finding "everything" God wants for us to become to gain a maximum high skill maturity in Christ-likeness and for all the steps we must live out experientially to gain this high skill spiritual maturity. Then, we will aim at God's best. Otherwise, as stated, we will do a few good things, working for some spiritual growth (falling short). We can then be missing out in the greater and more complete things - gaining much less spiritual maturity.

- Appreciating God's infinite perfect attributes (His Greatness),
 - (1) we are to (should) love Him with all our hearts, our total being. Then, we will activate our love by obeying His commandments (His will). We must learn what they are from the Bible. Keeping His commandments, we will live holy and righteous lives and get to know God more and have great ministry. We will live this way in eternity.
 - (2) we will also walk by faith trusting Him to lead us and to fulfill His promises to us. We must learn what they are from the Bible. We will activate our faith by obeying His instructions with the promises and trust Him (not ourselves) to bring the results work all things together for good. Living this way, because all is coming from Him as a source, nothing from us as a source, we then live without sin, and we gain revelation of the Holy Scriptures. We will live this way in eternity.
- We should train our people to have daily devotions. We should be regularly reading our Bibles, memorizing promises, reading the commandments, and praying over key things and for helps to people and government, etc. One can use my web site document for helps in this area: Living by God's Righteousness. It contains Psalms we can use to praise God, promises to memorize, 300 commandments to learn, the spiritual requirements for church leadership, principles of love, the attributes of God, and prayer principles. (You can send me inputs.)
- In carrying out His will, God will lead all (especially obedient) Christians into some ministry using the spiritual gifts He gave us at salvation. All Christians should be in one or more Godlead ministries using their spiritual gifts. Church leadership should train all church attendees to do ministry, including in teams. This includes reaching out to the needy with the Gospel, mature training, and with money and foods etc to meet the needs of needy people. In ministry, we should train our people to build Godly families. We should train our people with the items in a documental statement that includes our basic biblical beliefs for which we are willing to die. Each believer should have a personal or adopted doctrinal statement, upon which he stands. I have my own on my web site.

However in reality, we have the gung ho, the faithful, the learners, the watchers, new people, and unbelievers in our churches. Church and family leaders must maximumly train their own people at highest priority or leaders can be worse than unbelievers. Generally mostly the gung- ho, the faithful, and the learners want to go all the way to gain more maturity, be in ministry, and have an active close walk with God. Thus, church leaders should spend about 85% of their time training and working with this group. (This kind of training draws new people, both believers and unbelievers, for they see they can gain a greater walk with and be used of God.) Leaders and teachers "should not" spend "most of their time" with and working to gain new people. If they do, the church stagnates. It can become lukewarm - doing good things, but "leaving out" teaching greatly needed topics - resulting in much less than God's required obedience - the people do not become maximumly mature which would bring much greater ministry. Having a degree of lukewarmness, the church's maximum spiritual growth (and most likely physical attendance) will stagnate. People have and see less reason to attend. People, including especially young people, want to attend a church that is going somewhere under God. They want one that has training to gain maturity with spiritual growth, has great worship, trains them for ministry, and has many new attendees and converts with regular water baptisms. They want to see divine life in which they can be a part of, not just good activity.

Church leaders should know that about 85% of those coming to believe the Gospel do so between the ages of 4-14 and adults do as they learned as children. So churches should have a major ministry to evangelize and disciple the children. One major way is to work with Child Evangelism Fellowship (CEF). Their staff will train workers and obtain after school clubs and home clubs. CEF has a ministry world wide and lead millions of children to Christ each year.

Churches should have worship services that bring maximum worship to God "from His perspective," that we do with all our hearts, Thus, churches should have: (1) expository preaching of God's whole counsel going in depth verse by verse with applications (with testimony) that leads to maximally maturing and having many in ministry; (2) singing hymns with dominate melody, worshiping God in spirit and in truth from our hearts (with us many times on our knees), that brings great worship to God, showing and praising His Greatness and our gratitude; (3) frequent water baptisms of new converts from the community, signaling much evangelism is occurring; and (4) special seminars and training sessions, training attendees to become more mature in Christ-likeness and be involved in ministry. Having a church choir that sings the hymns and like music regularly, adds to the worship.(Christ and the disciples sang a hymn at the Last Supper.) We would do well to place the entire church into home Bible groups (people who live near each other) for group study and mutual support, especially in the difficult endtimes that are soon coming. Churches should use accurate Bibles (no paraphrases or hybrids), and use only that found in some manner in the Bible without using anything from the world or people that would include music, methods, and signs. Churches should support missionary people and organizations. We should go all the way with God. Not to do so, we can be missing much of God's best - a most terrible result.

REFERENCES

(Documents Located on my Web Site)
(Doctrines Derived from the Holy Bible)

- (1) The Attributes of God (The Greatness of God)
- (2) God Is Reaching out to Us to Become Christians So We Can Be Together and Fellowship with Him (And Each Other) in Heaven for All Eternity (How one becomes a Christian.)
- (3) God's Plan over History for Man to Become Mature in Christ Needed to Eternally Know and Relate to Our Perfect God in His Greatness (Includes Details of the Spiritual Warfare.)
- (4) Keys to Becoming Mature in Christ-likeness in Godly Relationship Living (Needed for Now and in Eternity to Know and to Relate to Our Perfect God Toward His Fullness in Depth-breadth)
- (5) Some Signs and Characteristics of Being Mature in Christ
- (6) Summary: Thoughts re Walking By Faith Through Love; Producing Good Works
- (7) Church Leadership Guide: Training Methods to Have God's Best
- (8) Living by God's Righteousness.
- (9) PPT Charts Christian-life Relationship Principles (Becoming Mature in Christ-Likeness By Learning to Live God's Best In Biblical Head-Subordinate Relationships)

TAKE SPECIAL NOTE

Signs, such as high debt, "extreme" long term bad weather, and legalized same sex marriages, now signal very strongly that the endtimes can be soon coming. We should train our people to walk by faith and to stand strong without falling away, particularly under the coming great persecution. We must alert and train them about the soon coming endtimes, so they will not be caught unaware and blind-sided. They should put in place provisions (including food, water, lighting, etc.) to get through several months without the need to go to the market place. We will never get precise dates as to when the endtimes will start. Only God knows the precise timing, but there is reason, we should be ready before April 2014. We will do well to prepare early, and not be one second too late. See my web site documents at the top under What's New and under Endtimes Prophecy on endtimes prophecy to know what will happen and the sequence by which it happens and what our churches should do now with urgency to prepare.