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Biblical Training

Matthew 6:33; 1 John 2:6;  
2 Chronicles 16:9

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in Christ-likeness for Eternity and  
"Expediently" Prepare To Go Through the  
Soon-Coming Endtimes Tribulation

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### PART THREE

## DOCTRINES THAT "UNAMBIGUOUSLY" TEACH THAT THE CHURCH'S RAPTURE OCCURS AFTER THE ENDTIMES TRIBULATION

(There Are "No Future All-Jewish" Periods Coming, and There Will Be an Endtimes  
Tribulation That We All Will Experience.)

(Some doctrines were previously presented, but now all in one place.)

The following doctrines, individually and collectively, "unambiguously" teach the Rapture of the Church comes "after" the endtimes Tribulation and there are "no" future all-Jewish periods coming (The doctrines totally refute a Pre-Tribulation Rapture View):

- \* *Mark 13:24-27 - "But in those days, **after that tribulation**, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers that are in the heavens will be shaken. "And then they will see the Son of Man coming in clouds with great power and glory. "**And then He will send forth the angels, and will gather together His elect from the four winds, from the farthest end of the earth, to the farthest end of heaven.** (Comments: This is the time of the Rapture after the Tribulation. Christ comes for and with His Saints at the same event or time.)*
- \* After the Cross, all believers (both Jews and Gentiles - all ethnic groups) in the Gospel of Christ, from both the Old and New Testament time periods, are in (part of) the Church and single body of Christ, without any exceptions. Christ does not have two bodies of believers such as Israel and the Church. **(One cannot be a believer in the Gospel without being in the Church - Christ's single body.)** The Cross broke down the barrier of the dividing wall between the Jew and Gentile, so now as believers, they are all one in Christ, being the Church and His single body, without any ethnic division. All Old Testament believers were called out of the Dominion of Satan and translated into the Kingdom of God ruled by Christ from heaven at His ascension. At this time, they become part of the Church. Thus, all believers will be raptured only after the endtimes Tribulation. The Church, particularly after the Cross, is never divided into two groups of Jews and Gentiles.

*Ephesians 2:13-16 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. For He Himself is our peace, who made both groups **(Jews and Gentiles)** into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two (Jews and Gentiles) into one new man, thus establishing peace, and*

might reconcile them **both in one body** to God through the cross, by it having put to death the enmity. (Comments: Mine.)

*Colossians 1:13-14 For He rescued us (both Jews and Gentiles as believers) from the domain of darkness (controlled by Satan), and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. (Comments: Mine.)*

- \* The Church did not replace the nation of Israel. Israel was used to bring the Cross. Israel as a nation contained both believers and unbelievers. The Church (of the Bible) contains only believers, but believers from all nations.
- \* Christ will rapture both the believing Jews and Gentiles at the same time at His single Coming. The Rapture will be both for all the dead and alive in Christ at one event at the end of the Tribulation. **There is only one Rapture. It comes after the Tribulation, not at the Tribulation's beginning.**

*1 Thessalonians 4:13-18 - But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus (with His saints). For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first (with His saints). Then we who are alive and remain (for His saints) shall be caught up together with them (with His saints) in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. Therefore comfort one another with these words. (Comments: Mine.)*

- \* The Church is now the sanctuary of God and is to be a living sacrifice. Thus, there cannot be any future periods that use animal sacrifices and physical temples. To bring them back would deny the efficaciousness of the Cross and be a major affront to God - major error. This doctrine alone teaches there cannot be any future Jewish periods nor can there come a future Jewish system of worship. **They have no purpose after the Cross.**

*Romans 12:1 I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.*

*2 Corinthians 6:16 .....For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people.*

*Ephesians 2:19-22 - So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, having been built upon the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, in whom the whole building, being fitted together is growing into a holy temple in the Lord; in whom you also are being built together into a dwelling of God in the Spirit.*

- \* After the Cross, Christ is married to the Church in the Oriental Marriage Concept. She is now the legal bride of Christ, but does not now legally live in with Him. She will at the marriage supper of the Lamb that occurs at the seventh trumpet "after" the endtimes Tribulation at the time of Christ's Second Coming. Christ, by His own laws, cannot have two wives at the same time. Thus, He, now being married to the Church, is no longer (and cannot be now or in the

future) married to Israel as a nation. Israel now as a covenant nation is gone forever before God (But Christ does become married to Jewish believers as individuals, as they become the Church). **Israel never returns again after the Cross, as a God favored nation, "under God" such as in the Tribulation or in the 1000 years. But her believers in the Gospel can have all of God's best. This is by: (1) becoming both Christians and then mature in Christ-likeness; and (2) going to heaven to be with Christ forever - where God will direct our every thought and action to live perfect lives).** God divorced the northern Kingdom of Israel in a declarative statement (*Jeremiah 3:8 "And I saw that for all the adulteries of faithless Israel, I had sent her away and **given her a writ of divorce**, yet her treacherous sister Judah did not fear; but she went and was a harlot also.*) when she would not return to the marriage, remaining in her disobedience. The marriage to the Southern Kingdom of Judah was terminated when Christ died on the Cross, when the Jews, in their apostasy, had Him crucified. His death (terminating the marriage to Judah) allows Him now to marry the Church. Being married to the Church, He can no longer ever marry Israel again. **So there are no future Jewish periods of God of any kind coming (after the Cross) that would be required for a Pre-Tribulation Rapture.**

*Revelation 19:7 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."* (This is after the Tribulation.)

*1 Timothy 3:2, 12: (2) An overseer (elder or pastor), then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach, (12) (Likewise) Deacons must be husbands of only one wife, and good managers of their children and their own households.* (Comments: Mine.)

*Jeremiah 3:8 "And I saw that for all the adulteries of faithless Israel (Northern Kingdom), I had sent her away and **given her a writ of divorce**, yet her treacherous sister Judah did not fear; but she went and was a harlot also.* (Comment: Mine.)

*Romans 7:1-3 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives? For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband. ....but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.* (After the Cross that brought His death, Christ, no longer married to Israel, is now free to marry the Church.)

- \* God promised Israel that she could live in her land forever (e.g. Genesis 3:15; Exodus 32:13). But this promise remained active only as long as Israel remained in general obedience (e.g. *1 Chronicles 28:8 "So now, in the sight of all Israel, the assembly of the Lord, and in the hearing of our God, observe and seek after all the commandments of the Lord your God in order that you may possess the good land and bequeath it to your sons after you forever.*). When she disobeyed God, the promise to the land was broken and world government took over Israel and took many Israelites into the land of the world government, out of the land of Israel. After the discipline period was terminated, the Israelites, in repentance, were brought back into the land, and the world government destroyed. This sequence was repeated several times, until the northern and southern kingdoms would not remain in or return to obedience with repentance. This caused God to divorce the northern kingdom and have the marriage to the southern kingdom dissolved when Christ died. **Now the promise for Israel to (always) live in the land has been permanently taken away.**

(Refer to Leviticus 26 and Deuteronomy 28 for an overview of the sequence, as previously presented.)

- \* The Bible teaches the Rapture (Our being caught up to be with Christ in the clouds) occurs at the last trumpet. This means it occurs at the 7<sup>th</sup> trumpet of Revelation or one after that. The 7<sup>th</sup> trumpet sounds after the endtimes Tribulation; **At the Second Coming of Christ, the beast and the false prophet as persons are cast into the Lake of Fire showing there is an endtimes Tribulation.**

*1 Corinthians 15:51-52 Behold, I tell you a mystery; we will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.*

*Revelation 11:15-18 Then the seventh angel sounded (7<sup>th</sup> trumpet); and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever." .....and the time came for the dead to be judged, and the time to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, ....." (Comment: Mine.)*

*Revelation 19:20 And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone. (See also Revelation 7:9-15 for showing there definitely is an endtimes Tribulation. The Scripture reference is presented in the next paragraph.)*

- \* The Messiah (Christ), the Prince, was crucified in the middle of Daniel's 70<sup>th</sup> week of the all exclusive 70 Jewish weeks (each week being 7 years). (Daniel 9:23-27) The Gospel did not go to the Gentiles until after the last half of the all Jewish 70<sup>th</sup> week was completed in the beginning of the Church Period. The 70<sup>th</sup> week does not refer to the endtimes Tribulation, making the Tribulation last about 7 years, and requiring or allowing a Rapture of the "all-nations" (that would include Jews) church before it begins. **A study of Revelation 7:9-15 shows the endtimes Tribulation is all nations, not exclusively Jewish, in characteristic. Thus, there is no match for Daniel's "all exclusive Jewish 70<sup>th</sup> week" with the endtimes all-nations Tribulation, allowing or requiring a Rapture of the all-nations Church to occur, before the Tribulation. Thus, the 70<sup>th</sup> week does not and can not refer to the endtimes Tribulation. Thus, the all-nations Church (us) will not (can not) be raptured before the all nation's Tribulation begins. And the duration of the Tribulation is not constrained to only seven years. It is longer.**

*Revelation 7:9: After these things I looked, and behold, a great multitude which no one could count, from every nation (including Israel) and all tribes and peoples and tongues (including Jews), standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands; (Comments: Mine.) Revelation 7:14: I said to him, "My lord, you know." And he said to me, "These are the ones who come out of the great tribulation (the Tribulation, the great one in the Greek), and they have washed their robes and made them white in the blood of the Lamb. (Comments: Mine.) (There is also 144,000 remnant Jews in the Tribulation.)*

- \* The Church (the wheat) will not be raptured until after all the unbelievers (tares) make formal

and binding decisions to be tares (formally denying Christ's Gospel) in life or by death in the Mark-of-the-Beast Period. (Thus, the Rapture occurs after (at the end of) the Mark-of-the-Beast Period, and thus, after the Tribulation.) **No one is born or saved after the Rapture.**

*Matthew 13:27-30* ".....How then does it have tares?' ..... "And he said to them, 'An enemy (Satan) has done this!' And the slaves said to him, 'Do you want us, then, to go and gather them up?' "But he said, 'No; lest while you are gathering up the tares, you may root up the wheat with them. 'Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, "First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.'" " (Comment: Mine.)

- \* Christ, in heaven, sits at the right hand of God the Father, before coming to rapture the Church, until all unbelievers formally become unbelievers (His enemies) as His footstool, in life or by death in the endtimes Tribulation (including in the Mark-of-the-Beast Period). *Acts 2:34-35* "For it was not David who ascended into heaven, but he himself says: 'The Lord (God the Father) said to my Lord (the Lord Jesus Christ), " Sit at My right hand, Until I make Thine enemies a footstool for Thy feet (Under Christ's authority).'" (Comments: Mine.)
- \* The N.T. epistles use the word: "saints" many times in the plural for the Church. In the latter part of Revelation, the word "saints" is also used in the plural showing the Church is in the endtimes Tribulation, even in the Mark-of-the-Beast Period. Examples:

*1 Corinthians 1:2* To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, **saints** by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:

*2 Corinthians 1:1* Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God which is at Corinth with all the **saints** who are throughout Achaia:

*Revelation 13:7* It was also given to him to make war with the **saints** (in the Mark-of-the-Beast Period) and to overcome them, and authority over every tribe and people and tongue and nation was given to him. (Comment: Mine.) See all of Revelation 13.

- \* The Greek N.T. words used for the Second (next) Coming of Christ after the Cross are always used "in the singular" showing only one Second Coming. This is true for the words: Coming, Revelation, and Appearance of Christ. These words (always in the singular) in the Greek text are always (generally) used with the Greek article (the) showing only one coming, not two that would be required for a Pre-Tribulation Rapture (one before and one after the Tribulation). The Bible clearly teaches the (only one) Second Coming is "only" after the endtimes Tribulation.

Examples (the article {the} is used or implied in the Greek text; the singular of the noun is used):

*1 Thessalonians 4:15* For this we say to you by the word of the Lord, that we who are alive and remain until **the coming** of the Lord, will not precede those who have fallen asleep.

*1 Peter 1:13* Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at **the revelation** of Jesus Christ.

*Revelation 1:1 **The Revelation** of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John,*

*2 Thessalonians 2:8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by **the appearance** of His coming;*

- \* The Bible infers that the 1000 years in Revelation 20, after the termination of the endtimes Tribulation, can be but a day of time as taught in 2 Peter 3:8-10 (This day will be the last day.). This is the time period at (during) the Second Coming of Christ after the Rapture (and after the Tribulation) when the Church reigns with Christ to determine whether or not anyone left on earth after the Rapture is saved or can be saved (None are). The Church is resurrected at the beginning of the last day and the unbelievers at the end, at the time of the battle of Armageddon. This "day" is the time during the bowls when the wrath of God and the Day of the Lord will come only on unbelievers left behind after the Rapture. The Church will miss this time being with Christ in heaven. The bowls come after the Tribulation under the seventh trumpet after the Rapture. Thus, there is no 1000 year kingdom on earth coming. As stated, the Kingdom of God is ruled from heaven (not physically from the earth) and has existed there throughout the Church Period.

*2 Peter 3:8, 10: (8) But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. (10) But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.*

*John 6:39-40 "This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up **on the last day**. "For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up **on the last day**."*

*John 11:24 Martha said to Him, "I know that he will rise again in the resurrection on the **last day**."*

*Revelation 15:7 And one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. Revelation 16:1 And I heard a loud voice from the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of God into the earth. Revelation 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues, .....*

- \* The events of Revelation unfold according to a seven-sealed scroll. God uses scrolls for how people win back their lost property (Jeremiah 32:6-15). Because Christ receives the power to bring his judgments after the Tribulation at the seventh trumpet under the seventh and last seal, it appears that the Tribulation completed the time for how Christ wins back the Earth's Title Deed from Satan. Christ apparently lost the title in the Garden of Eden with the fall of man. He gains it back when it is determined, after the Tribulation and after the seventh (last) trumpet sounds, that He has won the spiritual warfare over Satan. Having authority over the earth and its beings, Christ now has the authority (for authority, see also the next section) to bring the Rapture and the final judgements.
- \* Christ has the authority to rapture the Church only after the angelic heavenly court

determines that He has won the spiritual warfare over Satan and then has assigned Him the authority, according to the rules of the spiritual warfare. This decree is determined after all the books kept for the warfare are consulted by the court and are opened after the Tribulation at the time of the seventh trumpet. It is determined by the fact that, as of that time as the books show, all the elect did actually believe and the elect did actually accomplish all of God's work. Thus, the heavenly court determines that Christ wins (has won) the warfare. Satan could not prevent these from happening, even though he needed to do so in order to win the warfare. After this determination, Christ is given (awarded) the authority, according to the spiritual warfare rules, to rapture the Church and bring the resurrections and final judgements. Thus, the heavenly court awards Christ the full legal authority to terminate history by bringing the resurrections and final judgments under the ultimate Kingdom of God according to God's Plan for the spiritual warfare. The court returns the Earth's Title Deed to Christ. This Title Deed authority brings the kingdom of the world or dominion of Satan under the authority of the Kingdom of God (and under Christ as ruler). The eternal future of all unbelievers now come under Christ's authority and His eternal control. This gives Christ the authority, after the Tribulation, to rapture the Church in resurrection, and to bring the final judgments on all people. It gives Him the authority to cast Satan with the Beast and False Prophet eternally into the Lake of Fire.

- \* God does not show partiality (does not favor a particular person or a group of people) and acts according to His perfect spiritual laws. Therefore, He would not keep some believers out of the Tribulation by such as the Rapture, and allow or cause others to go through it. All believers, both Jews and Gentiles, alive at the time, enter the Tribulation.

*Acts 10:34 - . "I most certainly understand now that God is not one to show partiality; Romans 2:11 - For there is no partiality with God; Galatians 2:6 - .God shows no partiality; Ephesians 6:9 - ... and there is no partiality with Him.*

- \* The Bible implies that the Rapture, our gathering together to be with Christ, can be imminent (e.g. 1 Thessalonians 1:9-10). In order to be imminent, interpreters have stated wrongly that the Rapture "must occur" before the Tribulation begins. **However, the Rapture can only be imminent "after" all the elect have been born and after all have believed the Gospel to be saved (and after all the tares have formally denied the Gospel in life and/or by death, being bundled for the fire).** These happen, or are completed, in the endtimes Tribulation. However, because the Rapture has not yet happened for over 2000 years, since the declaration was stated, the Rapture can be and most likely will be imminent at the end of the endtimes Tribulation. Imminency does not force a Pre-Tribulation Rapture and very definitely allows for a Post-Tribulation Rapture.
- \* The Bible teaches indirectly that the endtimes unfold in a similar sequence that happened many times to O.T. Israel. The sequence was discovered (as described earlier) and the result is shown developed in detail in my book: *Watchman Warning* (One needs to know and understand this sequence to have an overview for how the endtimes unfold and for what will happen when the endtimes come.) To implement the sequence as previously presented, God chooses a favored nation such as was O.T. Israel, and now is the US. When the favored nation generally obeys God, she gets great blessing. **The U.S. has been blessed by God by orders of magnitude more than any nation in history, even more than Israel or even England, indicating she is a most favored endtimes nation to God.** (The

characteristics of the United States match those of O.T. Israel when she was a favored nation to God. These were presented in a previous footnote.) As God's people begin to fall away in disobedience (the cause), the nation (because of the cause, now being allowed) begins to fall away (the symptom). This is happening now. Then, in the sequence, the favored nation gets warnings to return to obedience. With much greater falling away, there are many signs or conditions that "now" loudly signal that this is happening. The warnings continue as watchman warnings. Then "without" returning to obedience, God brings (allows by the actions of Satan) a world government or empire against her using a sudden calamity implemented by military. This puts the favored nation under divine discipline, implemented by the world government rule in the Tribulation under Satan's man. Many of God's people in the discipline periods are placed in the country of the world empire, such as happened to the O.T. Jews. In the endtimes, most Christians will be imprisoned and martyred in the world everywhere. After the discipline period is over, God returns His people to Himself (OT Jews returned to the land of Israel, the Church is raptured to go to heaven) and afterwards destroys the world government. At the present time, signs are now loudly signaling that world government will soon come that will place the U.S. and world under divine discipline implemented by the endtimes Tribulation. This will occur from physical warfare like what happened to O.T. Israel. After the disciplined period is over (completed), the endtimes Tribulation is over, God raptures the Church to be with Him, and destroys the world empire (places all people into their eternal states).

- \* Christ said: *When I return will I find faith on the earth? (Luke 18:8 "I tell you that He will bring about justice for them quickly. However, when the Son of Man comes, will He find faith on the earth?")* The meaning of the Greek text is that He will find very little. This means that when Christ comes to rapture the Church after the Tribulation, there will be very few Christians alive. Most will have died, many or most by martyrdom, in the Tribulation - including in the Mark-of-the-Beast Period. The concept is that at the time when God's people are delivered in the Rapture after the Tribulation at Christ's Coming, there will be few believers remaining alive on the earth to be delivered (*"Those who are alive and remain - 1 Thessalonians 4:13-18*). Most will have died due to existing conditions or by martyrdom. **(This signals that a Rapture occurring before the Tribulation with billions of believers on the earth will not happen.)**
- \* Revelation 3:10 does not mean the Church will (must) be raptured "before" the hour of trial (assumed to be the Tribulation - but is it?) begins. The standard translation is: *Revelation 3:10 - 'Because you have kept the word of My perseverance, I also will keep you from [ek out of] the hour of testing, that hour which is about to come upon the whole world, to test those who dwell upon the earth.* Revelation 3:10 in the Greek can mean that believers go through the hour of trial (still remaining on earth), but are kept from its effects (are preserved from harm or its effects by God). The Greek word or preposition *ek* used in this passage is used elsewhere in John 17:15 with this meaning (even though not an exact match). *John 17:15 - "I do not ask Thee to take them out of [ek] the world, but to keep them from the evil one.* The believers are preserved in the Tribulation from the evil one because they, as believers in the Gospel, have eternal security (life) in Christ. God preserves them. Thus, the Revelation 3:10 passage, according to the Greek, does not require removal of the Church before the period begins. It can (does) teach just the opposite. (The Bible does not teach directly whether The Hour of Trial is or is not equal to the endtimes Tribulation.) An alternative legitimate translation or interpretation is: *Revelation 3:10 - 'Because you have kept the word of My perseverance, I also will keep you from (implied separated from, but still in the presence of) the hour of testing, that hour which is about to come upon the whole world, to test those who dwell upon the earth.*